

One spice box from which parents should draw, is TACT, the right way of doing things. Those who handle a matter wisely shall get good. Parents who handle their children wisely shall get great good, and the way to handle them in connection with the Sunday-school, is to teach them the loving kindness of God.

A little girl continually threatened with God and the officers of the law, said: "If it was not for God and the policemen, we little children would have a good time." Wrongly taught, no spice in that kind of religion.

Let the superintendent, the teachers and officers, and the parents co-operate for one object, and there will be no lack of spice in the Sunday-school, nor lack of vitality in the religious out-growth.

I will close by saying, impress the children with the idea that they are workers with you. I can illustrate this point with an incident.

In Belfast, Ireland, there was a little boy who was a chimney sweep. He was attracted to the subject of missions, and placed in the mission box the sum of four cents, quite an amount of money for a chimney sweep.

One of his boy friends met him on the street and said: "Hal loa! where are you going?"

"Oh," he said, "I am going to a mission meeting."

"What! going to a mission meeting? What are you going to a mission meeting for?"

"Well," said the sweep, "you see I have become a sort of partner in the concern, and I am going to see how the business is getting on."

Impress the young people with the idea that they are partners in the concern, and that they are to help the business on to success, and there will be plenty of true spice in the Sunday-school, and some day Jesus will come "down into his garden, to the bed of spices, to feed in the gardens, and to gather lilies." Songs 6: 2.

"On what ground do you expect to base your suit for divorce?" asked the lawyer.

"On the ground of extreme and repeated cruelty," replied Mrs. Gadabout.

"You will pardon me, madam," rejoined the attorney, "for suggesting that there may be some difficulty in establishing a charge of that kind to the satisfaction of the court."

"Why so?"

"Why—why, you are rather rebust, you know, and your husband is considerably below the average in point of stature."

"I didn't mean that he had been cruel to me," said Mrs. Gadabout, beginning to sob. "It's his cr-cr-cruelty to Fido."

INDIANA CONFERENCE.

Conference assembled at Milford, Ind., Oct. 22, 1895, with Brother Summers in the chair.

Devotional exercises were conducted by the chairman.

The Chair then appointed as committee on Ministerial Credentials, Daniel Miller, John Lowman, David Augustine.

On Lay Delegates, W. C. Perry, A. S. Menaugh, J. M. Fox.

Geo. W. Rench then delivered a very hearty address of welcome, which was as heartily responded to by a number of delegates.

The Moderator, W. W. Summers, next delivered the annual address, setting forth the needs of the church in the state.

The Committee on Ministerial Credentials reported as follows:—Mt. Union, A. S. Menaugh; Gravelton, John Stuckman; North Manchester, W. C. Perry, W. W. Summers; Warsaw, C. F. Yoder; Huntington, B. L. Gordon, R. K. Binkley; Milford, G. W. Rench, D. V. Yoder; Rossville, R. R. Teeter; Roanoke, J. H. Palmer; Bethel, J. C. Cripe; Loree, John M. Fox; Flora, B. H. Flora; Fairview, W. D. Furry, David Augustine; Elkhart, D. S. Cripe; Lapaz, Jacob Rothenberger, Eleazer Smith; Twelve Mile, Daniel Hopking; Marion, E. H. Vail; Roann, L. W. Ditch; Twelve Mile, J. H. Swihart; South Bend, Jesse Calvert, Frank Switzer; Pleasant View, I. N. Miller; Zanesville, W. M. Hamilton; Dunlaps, A. R. Bemenderfer; West Union, Elijah Stoneburner. Total 29.

The Chair appointed as Committee on Committees, R. R. Teeter, W. D. Furry, B. F. Flora.

Report of above Committee:—Committee on Rules, W. C. Perry, G. W. Rench, D. A. Hopkins.

Committee on Organization, David Augustine, John Frame, John Lowman.

Committee on Resolutions, H. Helen Frame, C. F. Yoder, Etta Tombaugh.

Committee on Location, J. M. Fox, Ora Cunningham, Willis Polk.

Committee on Queries, F. O. Switzer, J. H. Palmer, F. E. Rohrer.

Report adopted.

Ajourned.

EVENING SESSION.

Prayer and Praise service was conducted by W. W. Summers.

Sermon,—The True Pulpit and the True Pew, by W. D. Furry.

WEDNESDAY MORNING.

Rousing Sunrise meeting led by Brother Fox.

Devotional Services were conducted by A. S. Menaugh.

The Committee on Rules reported as follows:

1. All persons desiring to speak on any question should address the chair and be recognized before speaking.

2. In general discussions no one should speak more than twice on the same subject, and not longer than five minutes each time, until all have had a chance to speak.

3. All speakers in the Conference should avoid all personalities in as much as we are brethren.

Report adopted.

Moved and carried that the courtesies of Conference be extended to Brother Ross, of Ohio, Brother and Sister Brown, of Michigan, and Brother Hoffman of the Mission Board.

The report of the Mission Board was then heard and adopted, and the same board re elected.

Report of Mission Board.

Milford, Ind., Oct. 22, 1895

To the Brethren churches of the state of Indian, in Conference assembled, greeting:—We, the Home Mission Board beg leave to submit the following report:

Balance on hand from previous year	\$ 59.92
New Highland,	5.68
Burns' Chapel,	11.20
Huntington,	7.94
Salem,	8.00
Warsaw,	2.75
Tiosa,	11.10
Maple Grove,	207
College Corner,	3.11
Brighton,	8.41
Elkhart,	5.00
Mexico,	13.50
Auburn,	3.00
Twelve Mile,	13.00
North Manchester,	8.50
Pleasant view,	5.00
Sidney,	2.00
Roanoke,	5.00
Fairview,	5.00
Mt. Union,	3.25
Roann,	3.00
Total,	\$186.43
	123.05
	\$63.38

Disbursements of Mission money from Oct. 25, 1894.

Envelopes and stamps,	\$ 1.65
Printing,	1.25
Brother Penrod, expenses to Akron,	.80
H. S. Sprinkle,	1.55
H. S. Sprinkle, expenses to Marion,	2.30
Brother Hoffman, expenses to Marion,	3.95
Brother Penrod, expenses to Marion,	2.15